



Legal and Corporate Services

EXECUTIVE

Date: Wednesday 8th April, 2026
Time: 5.00 pm
Venue: Mandela Room (Municipal Buildings)

AGENDA

1. Welcome and Fire Evacuation Procedure

In the event the fire alarm sounds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.

2. Apologies for Absence

To receive any apologies for absence.

3. Declarations of Interest

To receive any declaration of interests.

4. Minutes - Executive - 11 March 2026

5 - 10

To receive the minutes of the previous meeting.

5. Announcements from the Mayor

To receive any announcements from the Mayor.

6. Questions from Members of the Public (if any)

To receive questions from members of the public.

7. Questions from elected Members (if any)

To receive questions from elected Members.

8. Matters referred from Scrutiny or Council (if any)

To consider reports of Overview and Scrutiny Board following the Call-In process or Council following the Budget setting process.

OVERVIEW AND SCRUTINY BOARD

To consider any final reports from Scrutiny Panels.

9. Final Report of the OSB Task and Finish Group - Community Cohesion (Service Response) 11 - 38

Report for decision.

10. Reports from Member Bodies which are the responsibilities of the Executive

To receive any reports from Member Bodies which are the responsibilities of the Executive.

THE MAYOR

11. Performance and Financial Management Policy and Programme and Project Management Policy Review 39 - 70

Report for decision.

EXECUTIVE MEMBER - DEVELOPMENT

12. Pride in Place Programme - Thorntree, Park End and Impact Fund 71 - 82

Report for decision.

EXECUTIVE MEMBER - ENVIRONMENT AND SUSTAINABILITY

13. Transport and Infrastructure Capital Programme 2026/27 83 - 100

Report for decision.

14. Residential Pest Control Service 101 - 112
Report for decision.

EXECUTIVE MEMBER - PUBLIC HEALTH

15. Encouraging Healthier Advertising 113 - 150
Report for decision.
16. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin
Director of Legal and Governance Services

Town Hall
Middlesbrough
Friday 27 March 2026

MEMBERSHIP

Mayor C Cooke (Chair) and Councillors I Blades, T Furness, P Gavigan, L Henman, J Rostron, J Ryles, P Storey and N Walker

Assistance in accessing information

Should you have any queries on accessing the Agenda and associated information please contact Scott Bonner, 01642 729708, scott_bonner@middlesbrough.gov.uk